

Eastern Area Planning Committee

Date: Wednesday, 19 November 2025
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum: 6)

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Julie Robinson and Andy Skeats

Chief Executive: Catherine Howe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic & Governance Services Meeting Contact joshua.kennedy@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda. If you would like to attend this meeting and have any specific requirements please contact the Democratic Services Officer named above.

For easy access to all the council's committee agendas and minutes download the free public app called Modern.Gov for use on any iPad, Android, and Windows tablet. Once downloaded select Dorset Council.

Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3. MINUTES	5 - 10

To confirm the minutes of the meeting held on 08 October.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Monday 17 November 2025.

5. P/FUL/2022/07955 - LAND AT STEPPING STONES FIELD, STOBOROUGH 11 - 44

Erection of 9 dwellings (Use Class C3), including access, drainage, landscaping and associated infrastructure.

6. 6/2020/0013 - LAND AT WHITE LOVINGTON, BERE REGIS, BH20 7NF 45 - 86

Erect 17 No. dwellings, create an access and associated parking and landscaping.

7. P/FUL/2024/06961 - LANGTON HOUSE, DURNFORD DROVE, LANGTON MATRAVERS, BH19 3HG 87 - 114

Erect 2 no. semi-detached 3-bed holiday cottages and site 2 no. shepherd huts and associated parking provision (sui generis commercial leisure accommodation).

8. P/VOC/2025/05153 - MOONE HOUSE, VALLEY ROAD, HARMANS CROSS, SWANAGE, BH19 3DZ 115 - 128

Single storey side extension, extend existing room in roof space, alter existing dormers (with variation of condition 1 of planning permission P/HOU/2023/02368 to agree revised fenestration, an increase in height of the parapet to the larger flat roof dormer and alterations to internal layout. There is no increase in the size of first floor windows, or footprint of the proposed work).

9. P/FUL/2025/05198 - THE FOCUS CENTRE 107 HIGH STREET SWANAGE BH19 2NB 129 - 138

Alterations to windows and external doors.

10. URGENT ITEMS

To consider any items of business which the Chairman has had prior

notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972
The reason for the urgency shall be recorded in the minutes.

11. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.